| General information about company                              |                                     |  |  |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|--|--|
| Scrip code   | 530265                              |  |  |  |  |  |  |  |
| NSE Symbol   |                                     |  |  |  |  |  |  |  |
| MSEI Symbol  |                                     |  |  |  |  |  |  |  |
| ISIN   | INE584B01013                        |  |  |  |  |  |  |  |
| Name of the entity   | Sainik Finance & Industries Limited |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2021                          |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2022                          |  |  |  |  |  |  |  |
| Reporting Quarter  | Half Yearly                         |  |  |  |  |  |  |  |
| Date of Report   | 30-09-2021                          |  |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                      |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                           |  |  |  |  |  |  |  |

|    |  |                             |            |          |   |                               |                               |                     |  | A   | nnexure I                         |                       |                   |  |   |   |   |   |                                      |                                      |
|----|--|-----------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|---|---|---|---|--------------------------------------|--------------------------------------|
|    |  |                             |            |          |   |                               | Ann                           | exur                | e I to be su   | ıbmitted                                    | l by listed                       | entity on             | quarte            | rly bas                                    | is  |   |   |   |                                      |                                      |
|    |  |                             |            |          |   |                               |                               |                     | I. C   | ompositio                                   | n of Board o                      | of Directors          |                   |  |   |   |   |   |                                      |                                      |
|    | Disclosure of notes on composition of board of directors explanatory |                             |            |          |   |                               |                               |                     |  | Textual Information(1)                      |                                   |                       |                   |  |   |   |   |   |                                      |                                      |
|    |  |                             |            |          |   |                               |                               |                     |  |   |                                   | Regular Cha           |                   |  |   |   |   |   |                                      |                                      |
|    |  |                             |            |          |   |                               |                               |                     | Whe  | tner Chair                                  | person is re                      | lated to MD           | or CEO            | No   |   |   | Ī   | No of post of   |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms)   | Name of<br>the<br>Director  | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entitites<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr   | RUDRA<br>SEN<br>SINDHU      | ANPPS3885D | 00006999 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 02-<br>02-<br>1956  | NA   |   | 22-08-1991                        |                       |                   |  | 2   | 0   | 0   | 0   |                                      |                                      |
| 2  | Mr   | KULDEEP<br>SINGH<br>SOLANKI | AAOPS0365E | 00009212 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 02-<br>01-<br>1956  | NA   |   | 27-03-1997                        |                       |                   |  | 1   | 0   | 1   | 0   |                                      |                                      |
| 3  | Mr   | SARVESH<br>SINDHU           | CKHPS4317K | 06545787 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 17-<br>08-<br>1991  | NA   |   | 25-06-2020                        | 30-09-2020            |                   |  | 1   | 0   | 0   | 0   |                                      |                                      |
| 4  | Mr   | SAMAI<br>SINGH              | ADLPS4698E | 00235036 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 22-<br>03-<br>1956  | NA   |   | 31-07-2013                        | 28-09-2017            |                   | 60   | 1   | 1   | 0   | 0   |                                      |                                      |

# I. Composition of Board of Directors

### Disclosure of notes on composition of board of directors explanatory

# Whether the listed entity has a Regular Chairperson

| S | r ( | Γitle<br>(Mr<br>/<br>Ms) | Name of the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of old Chairp in Au Stakeh Comm held in entiti includithis lientity (Regula 26(1 Listi Regula |
|---|-----|--------------------------|-------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|
| 5 | N   | V/Ir                     | RAMESH<br>SHAH          | AASPS9513Q | 00029864 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 20-<br>05-<br>1958  | NA   |   | 25-06-2020                        | 30-09-2020            |                   | 60   | 3  | 3  | 5   | 2  |
| 6 | M   | V/Irc                    | NISHI<br>SABHARWAL      | ABAPS1871L | 06963293 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-<br>08-<br>1960  | NA   |   | 12-11-2020                        | 30-09-2021            |                   | 60   | 3  | 3  | 9   | 1  |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | The Company does not have regular Chairman of Board of Directors of the Company. Hence, the Directors present at every Board meeting will elect the Chairman of the such Board Meeting among themselves. |

| Au | dit Commi     | ttee Details                 |   |                         |                        |                      |         |
|----|---------------|------------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | WI                           | nether the Audit Committee has a R          | Legular Chairperson     | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00235036      | SAMAI SINGH                  | Non-Executive - Independent<br>Director     | Chairperson             | 12-08-2019             |                      |         |
| 2  | 00029864      | RAMESH SHAH                  | Non-Executive - Independent<br>Director     | Member                  | 12-11-2020             |                      |         |
| 3  | 06963293      | NISHI SABHARWAL              | Non-Executive - Independent<br>Director     | Member                  | 12-11-2020             |                      |         |
| 4  | 00006999      | RUDRA SEN<br>SINDHU          | Non-Executive - Non<br>Independent Director | Member                  | 30-12-2002             |                      |         |

| No | Nomination and remuneration committee |                      |   |             |            |  |  |  |  |  |  |  |
|----|---------------------------------------|----------------------|---|-------------|------------|--|--|--|--|--|--|--|
|    | W                                     |                      |   |             |            |  |  |  |  |  |  |  |
| Sr | DIN<br>Number                         | Date of<br>Cessation | Remarks                                     |             |            |  |  |  |  |  |  |  |
| 1  | 00235036                              | SAMAI SINGH          | Non-Executive - Independent<br>Director     | Chairperson | 12-11-2020 |  |  |  |  |  |  |  |
| 2  | 06963293                              | NISHI SABHARWAL      | Non-Executive - Independent<br>Director     | Member      | 12-11-2020 |  |  |  |  |  |  |  |
| 3  | 00006999                              | RUDRA SEN<br>SINDHU  | Non-Executive - Non<br>Independent Director | Member      | 31-07-2013 |  |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                      |   |             |            |  |  |  |  |  |  |  |
|-----|-------------------------------------|----------------------|---|-------------|------------|--|--|--|--|--|--|--|
|     |                                     |                      |   |             |            |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Date of<br>Cessation | Remarks                                     |             |            |  |  |  |  |  |  |  |
| 1   | 00235036                            | SAMAI SINGH          | Non-Executive - Independent<br>Director     | Chairperson | 12-11-2020 |  |  |  |  |  |  |  |
| 2   | 06963293                            | NISHI SABHARWAL      | Non-Executive - Independent<br>Director     | Member      | 12-11-2020 |  |  |  |  |  |  |  |
| 3   | 00006999                            | RUDRA SEN<br>SINDHU  | Non-Executive - Non<br>Independent Director | Member      | 05-05-1995 |  |  |  |  |  |  |  |

| Ris | Risk Management Committee                                       |                           |                         |                         |                     |                      |         |  |  |  |  |  |
|-----|---|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|--|--|
|     | Whether the Risk Management Committee has a Regular Chairperson |                           |                         |                         |                     |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee |                          |   |             |            |  |  |  |  |  |  |
|----|---|--------------------------|---|-------------|------------|--|--|--|--|--|--|
|    | Wh  |                          |   |             |            |  |  |  |  |  |  |
| Sr | DIN<br>Number                             | Date of<br>Cessation     | Remarks                                     |             |            |  |  |  |  |  |  |
| 1  | 00006999                                  | RUDRA SEN SINDHU         | Non-Executive - Non<br>Independent Director | Chairperson | 23-05-2018 |  |  |  |  |  |  |
| 2  | 00009212                                  | KULDEEP SINGH<br>SOLANKI | Non-Executive - Non<br>Independent Director | Member      | 23-05-2018 |  |  |  |  |  |  |
| 3  | 06963293                                  | NISHI SABHARWAL          | Non-Executive - Independent<br>Director     | Member      | 12-11-2020 |  |  |  |  |  |  |

| Ī | Otl | Other Committee |                           |                         |                         |                         |         |  |  |  |
|---|-----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|
|   | Sr  | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |

|     | Annexure 1   |   |  |                                       |   |  |   |  |  |  |  |  |
|-----|--|---|--|---------------------------------------|---|--|---|--|--|--|--|--|
| An  | Annexure 1   |   |  |                                       |   |  |   |  |  |  |  |  |
| Ш   | II. Meeting of Board of Directors                            |   |  |                                       |   |  |   |  |  |  |  |  |
| Dis | sclosure of notes on<br>of dire                              | meeting of board<br>ectors explanatory                      |  |                                       |   |  |   |  |  |  |  |  |
| Sr  | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of Directors<br>present* (other than<br>Independent Director) | No. of Independent Directors attending the meeting* |  |  |  |  |  |
| 1   | 10-06-2021   |   |  |                                       | Yes   | 3  | 3   |  |  |  |  |  |
| 2   | 30-06-2021   |   | 19   |                                       | Yes   | 3  | 3   |  |  |  |  |  |

Yes

3

3

13-08-2021

43

# Annexure 1

### IV. Meeting of Committees

|    |  | j  | Disclosure of notes of   | on meeting of           | fcommittee                            | s explanatory  |   |  |
|----|--|--|--|-------------------------|---------------------------------------|--|---|--|
| Sr | Name of<br>Committee                               | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors<br>present* (other<br>than<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* |
| 1  | Audit<br>Committee                                 | 10-06-2021   |  |                         |                                       | Yes  | 1   | 3  |
| 2  | Audit<br>Committee                                 | 30-06-2021   | 19   |                         |                                       | Yes  | 1   | 3  |
| 3  | Audit<br>Committee                                 | 13-08-2021   | 43   |                         |                                       | Yes  | 1   | 3  |
| 4  | Stakeholders<br>Relationship<br>Committee          | 10-06-2021   |  |                         |                                       | Yes  | 1   | 2  |
| 5  | Stakeholders<br>Relationship<br>Committee          | 13-08-2021   |  |                         |                                       | Yes  | 1   | 2  |
| 6  | Corporate<br>Social<br>Responsibility<br>Committee | 13-08-2021   |  |                         |                                       | Yes  | 2   | 1  |

|    | Annexure 1                            |  |  |                         |                                       |  |   |   |  |
|----|---------------------------------------|--|--|-------------------------|---------------------------------------|--|---|---|--|
| IV | IV. Meeting of Committees             |  |  |                         |                                       |  |   |   |  |
| Sr | Name of<br>Committee                  | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors<br>present* (other<br>than<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |
| 7  | Nomination and remuneration committee | 13-08-2021   |  |                         |                                       | Yes  | 1   | 2   |  |

|             | Annexure 1   |                               |  |  |  |  |
|-------------|--|-------------------------------|--|--|--|--|
| <b>V.</b> 3 | V. Related Party Transactions  |                               |  |  |  |  |
| Sr          | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | Yes                           |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | Yes                           |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           |  |  |  |  |

|     | Annexure 1   |                               |  |  |  |  |
|-----|--|-------------------------------|--|--|--|--|
| VI. | VI. Affirmations   |                               |  |  |  |  |
| Sr  | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |

| Annexure 1 |                   |                   |  |  |
|------------|-------------------|-------------------|--|--|
| Sr         | Subject           | Compliance status |  |  |
| 1          | Name of signatory | Rudra Sen Sindhu  |  |  |
| 2          | Designation       | Director          |  |  |

|                   | Annexure III   |  |                                     |  |  |  |
|-------------------|--|--|-------------------------------------|--|--|--|
| III. Affirmations |  |  |                                     |  |  |  |
| Sr                | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1                 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General<br>Meeting  | 18(1)(d)                                   | Yes                                 |  |  |  |
| 3                 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                                 |  |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                                 |  |  |  |
|                   | Any other information to be provided   | •  | •                                   |  |  |  |

|   | Annexure          | ш                |
|---|-------------------|------------------|
| 1 | Name of signatory | Rudra Sen Sindhu |
| 2 | Designation       | Director         |

| Applicability of disclosure   | Applicable   |  |  |
|---|--|--|--|
| Reason for Non Applicability  | Textual Information(1)   |  |  |
| I. Disclosure of Loans/ guarantees/comfort letters /securit   | ies etc.refer note below   |  |  |
| (A)Any loan or any other form of debt advanced by the listed  | l entity directly or indirectly to   |  |  |
| Entity  | Aggregate amount advanced during six months                                    | Balance<br>outstanding<br>at the end of<br>six months        |  |
| Promoter or any other entity controlled by them   | 0  | 0  |  |
| Promoter Group or any other entity controlled by them   | 175750000  | 750000   |  |
| Directors (including relatives) or any other entity controlled by them  | 0  | 0  |  |
| KMPs or any other entity controlled by them   | 0  | 0  |  |
|   |  | months   | account any invocation)                              |
|   |  |  |  |
| Promoter or any other entity controlled by them   | 0  | 0  | 0  |
| Promoter or any other entity controlled by them  Promoter Group or any other entity controlled by them  | 0  | 0  | 0  |
|   |  |  |  |
| Promoter Group or any other entity controlled by them  Directors (including relatives) or any other entity controlled   | 0  | 0  | 0  |
| Promoter Group or any other entity controlled by them  Directors (including relatives) or any other entity controlled by them  KMPs or any other entity controlled by them  (C) Any security provided by the listed entity of                                       | 0 0 0  | 0 0 0  | 0 0  |
| Promoter Group or any other entity controlled by them  Directors (including relatives) or any other entity controlled by them  KMPs or any other entity controlled by them  | 0 0 0  | 0 0 0  | 0 0  |
| Promoter Group or any other entity controlled by them  Directors (including relatives) or any other entity controlled by them  KMPs or any other entity controlled by them  (C) Any security provided by the listed entity of their form of debt availed by         | 0 0 0 lirectly or indirectly, in connectio                                     | 0 0 n with any leading to the security provided during six   | 0 0 0 0 0 0 Dan(s) or any Balance outstanding at the |
| Promoter Group or any other entity controlled by them  Directors (including relatives) or any other entity controlled by them  KMPs or any other entity controlled by them  (C) Any security provided by the listed entity of other form of debt availed by  Entity | 0 0 lirectly or indirectly, in connectio  Type of security (cash, shares etc.) | 0 0 0 Aggregate value of security provided during six months | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                |

| by them   | 1 |                           | 1                      |
|---|---|---------------------------|------------------------|
| KMPs or any other entity controlled by them   | 0 | 0                         | 0                      |
| (D) Additional Information  |   | Textual<br>Information(2) |                        |
| II. Affirmations  |   |                           | •                      |
| Affirmations  |   |                           | Company Remarks        |
| All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company. |   |                           | Textual Information(3) |
| Name Jagdish Chandra  |   |                           |                        |
| Designation CFO   |   |                           |                        |
| Place Delhi   |   |                           |                        |
| Date 14-10-2021   |   |                           |                        |

| Signatory Details     |                  |  |  |
|-----------------------|------------------|--|--|
| Name of signatory     | Rudra Sen Sindhu |  |  |
| Designation of person | Director         |  |  |
| Place                 | Delhi            |  |  |
| Date                  | 14-10-2021       |  |  |